

I Cor. 1: 17-24

}

SUBJECT: Christ, the Power
of God
(II Sermon)

D 3/50
GA

J Col. 1: 17-24

Christ the Power of God

His own unity among
The Essenes who held
that he was the true.

(1) The reception of the X^o message of the Roman world
^{second}
^{idea}
^{argument}
The miracle - within a relatively short time upon the world's horizon.

(2) The miracle of the power of Jesus Christ,
greater than any miracle he ever performed
(as recorded in the Holy Scriptures) is the words of
Jesus himself.

His name - meaning - influence - followers, disciples - sought to
be destroyed by the pharisees, the scribes, persecution, ridicule -

and yet - there he remains, deeply, forever, mightier than ever before.

To man - still a scandalous one as before
"riding" - "prophetic"

But - by the many millions - X the gift of the

...
...
...
...
... the hope of the world.

11) A ^{deliberate} regenerating spirit
such as you

"just theology" you say.
Do not realize, how vitally official.

behind you -
you will get - } a good, Christian

city, state, gov. } a X²

national
China - corrupt
Russia - no moral basis

(1) Washington Disarmament Conf. 1921
says a President - why not hold some church.
And then Chap. Evans says -
The government ministers.

(2) The nation in the attack - presents to the nations
the 12th in front
they were the people.

TEXAS

(a) "We were all born in Tex."
"You show my the, farm; cause I've born in Tex."

Some state

(a) Drought in West Texas. Sandstorms. Dust storms.
Rained - farmer fainted - took 5 minutes, said to buy him to.

(b) A Texan in a New England regime.
Amongst those Boston boys, saying about the
farmers just in Texas.
The Alabama - where you alone?
Trans - Fanni - Banni - Cuntory?
David Giddeth - Sam Houston - all Texan!

One needs replied - Paul Lane - he
wasn't a Texan, was he?

Paul Lane: " " - from his! Oh
my, that did rock around all night
yelling for help. No - he wasn't a
Texan!

Tuscaloosa, Alabama

McLESTER HOTEL

D/ 3/55
A. J. Allen
4149

I Co. 1: 23, 24



SUBJECT: Christ the Power of God
(I Sermon) ⁰ 11/89

Beane the
Evangelist statue etc etc etc
way of Emily - under 40, 50, 60". Ten years full days
Acadia. MICHAEL Pollard name. "Tribal Meadows"

D 10/66 D 3/71

D, D, D, D / 55

GP

THE POWER OF THE GOSPEL

the way of Christ in its simplicity

Acts 13⁴⁷

I. POWER TO ATTRACT

1. Preacher - no vaudeville
2. The Greeks
"If I be lifted up...."³³
3. Felix
4. The eunuch reading
5. Meeting in a dead town
6. Why should it attract?

II. POWER TO CONVICT

1. Strong men like children
2. Men in jail
- [3. ~~The man who feels he does not need~~
God's help.
4. "Men, and brethren, what shall we do?"

III. POWER TO SAVE

1. From the sin that binds us in this world.
2. From the judgment to come.

THE POWER OF THE GOSPEL
POWER TO TRANSFORM

Monday
5/29
12/29
1/7/14
03/20

1. Power - in the world
2. The Church
3. The Spirit
4. The Church's Mission
5. Ministry in a local church
6. The Church's impact on the world

II. POWER TO CONVICT

1. Ministry in the Church
2. The Church's impact on the world
3. The Church's impact on the world
4. The Church's impact on the world

III. POWER TO SAVE

1. From the world to the Church
2. From the Church to the world

CHRIST THE POWER OF GOD

1. A summary here most accurate of the reception of the X^d message in the Roman world.

To the Jew - "a scandal" σκάνδαλον

Greek - "moralistic" αἰσθητικὸν

called - "dynamite" δυνάμις

2. Of all the miracles (these demonstrations of the power of God) incomparably the greatest that of X himself.

Greater than any miracle he ever performed.

Against this rock the world of all ages has built; (like rock was source of the sea) against criticism, materialism, utilitarianism, nihilism, ^{pragmatism} ^{religion} ^{philosophy}, ^{pleasure} ^{art} ^{science}

and with these the remaining lofty and towering, just, might, in all miraculous days ever before.

To the bright - still a scandal and an offense sophisticated - "fortissimo" - idiom
But to us by the increasing millions - Christ the gift of God, the wisdom of God, the power of God, the hope of the world.

I. TO DRAW MEN UNTO HIMSELF

Considers the miracle of the spoken word in His behalf this amazing thing, the ^{miraculous} ^{power} of the testimony of Jesus the "foreshadowing of preaching that draws them into belief."

1. Contraries, complete attention everywhere. Men are divided by many demarcations } with and you learned and unlearned old and young black and white

But no division in the power of Christ to appeal. The U. Prof. in Cambridge - the lowest intellect in sight. The soldier in the battlefield - the bravest and the best. The mountaineer in his cabin - the pluckiest of the pluckiest. The little child at his play - the father of the father of the father. } All alike drawn to the deathless message of the cross. I John. 3:16

2. I learned early in my ministry the power of the gospel of X. (a) Dec. 11-17. Give me one humble man, ^{against the world} ^{like mass} ^{domination like Wesley} ^{defiance like Cromwell} ^{power like Napoleon} ^{like Marlow} place him anywhere - at court, in camp, in the street, in the empty street, in the church pulpit let him faithfully preach the gospel of Christ men will be there to listen. They will come again, return again. Food for our famished souls. Water of life for our thirsty spirits. (a) "Here to reach the masses" Rev. 19: 10. (approx. 1800 years)

3 Cor. 1:18-24

Christ The Power of God

1. A summary: reception of X's message in the Roman world
grec - a skavdaov
hebr - xepiov
called - dvaniv

2. The miracle = he displaced all other ^{you} ^{highly} ^{imperial} ^{power} ^{forms} } Dec. 11, 16

3. Of all the miracles (those demonstrated) the power of God
incomparably the greatest is that of his resurrection.

(1) Structure of miracle the way of God's return } into
revelation as the Spirit of God } that

(2) Against this ^{age} ^{to the end} all eyes have been (let yourself
arguing, atheism, materialism, nihilism, ^{nothing} ^{to see})
false philosophy
theology
religion (culture)
science & law

yet there he remains, life, beauty, mystery, more
to be believed still & should be as effect
a repetition of a foundation & idiom
but to us by the increasing method:
- in the world
- in the world
- Power
- Love of the world

I. To Draw Men into Himself

John 12:32 $\pi\delta\upsilon\lambda\alpha\varsigma$

The miracle of the sphere went in his life of
the magnification of the Trinity to you
the foundation of your life with God now into eternity

1. Contraries, complex attraction equilibrium
Men are divided by many dimensions

rich, poor
learned, unlearned
old, young
strong, weak

But no division in the presence of Christ

- 1. U. Day in Cambridge - lowest Boston in the
- 2. order in Cambridge - only one north of them
- 3. Mountains in his life - glorification of the flesh
- 4. Noble child at Cambridge - people do not
tolerate his presence

2. Search early in of necessity

(4 Dns, N.M. Dns wall

Love, come again

"How to reach the masses, men of God?"
For an answer your eyes do not see
and if you be lifted up you will
will draw all men unto me"

3. Here, to come amongst us you

3 1/2 years of service my work
with 7 ^{years} ^{of} ^{service}
Prime, field
etc

II To Confront men of Their Sins

To deal of sin & misdeeds of appeal
To meet but face to face, the wrong, the inevitable

1. In the white, pure light, his glorious presence, I see
myself as I really am

- (a) the pulsing heart, the legs of life
- (b) the meekly pride, false & false
- (c) I should be
- (d) I have been 24. 5

2. He would have received, know of anything new
(a) sportsman, redoubt of the world, love, & you

(b) military leader, led armies in truth, a distant world
but the human heart contains an unchanged

(c) poets, teacher, philosopher, written books, made as
his to be, wisdom of the eye

but their faces whom I met in my full times
at 21, made then
from the light / 93 today, just
I found to be

does not pass any
divided in } heart, soul

3. cannot contain or understand
(a) said, I know, the world, the world, the world
left hand or hand to Ourselves -
- when arrived, led by the hand
and met for in the day

I Cor. 1:18-25

Christ, the Power of God

1. The reception of the Xth message in the Roman world
 To some, a GRADUADO
 others, musique
 the same, SIVANU

The miracle, that within a relatively short time the civilized world was won to him. A fore-taste of Rev. 11:15

2. The miracle of the ^{power} power of Jesus.
health

Greater than any miracle he ever performed recorded in Holy Scripture > is the wonder of Jesus' body.

Against the road of the living Christ, the ^{Satanic} road (all ages has beat ^{like grinding} roads)
apostasy, materialism, atheism, infidelity, paganism, idolatry, superstition, religion

And yet there he remains, lofty & towering, greater, majestic, than ever before.

To the ^{infinite} right. Still a scandal as in former
times. Reflected. positions. nothing
 But to us by the increasing millennia. Christ the Gift of God

Gift of the cross
blood
water
spirit
power
 Gifts of the cross

I. To draw men with holiness

- the miracle of the spoken word in his teaching
- the imagination of the future 1000 years
- the forthness of planning that save them into holiness

Men are drawn by many demerits { rich, poor, learned, unlearned, old, young, black, white }

Right now a man - just one - frail, by man
with in the frail, by man

But no divine in the power of Christ to spread

U. S. in Cambridge - Wellesley Spring
Field in Wellesley - another with it home
mountain in his color - plains in his color
with his in his color - all men with his color
Industrial revolution, only can spread - the power
that spread the power

(a) God, with man man right one
that we are drawn men

many stomachs, stomachs like man
with in the frail, by man
with in the frail, by man
with in the frail, by man
 but if power of the cross, fill about year,
then is either, back eyes.

to Power there is reach the man...
 Rev. 19:10

I Cor. 1: 23, 24

Christ the Power of God

The reception of the X^o message in the Roman world 1: 23, 24

σκηνοδοξου
μυστικῶς
δύναμιν

The miracle - that within a relatively short time the Christian message was won to Rome. A prob. reference of Rev. 11: 15

The miracle of the power, presence, reality of Jesus.

Greater than any miracle he ever performed. *revelation in (the) Scriptures* is the reality of Jesus himself.

Against this rock of the reality of the living X, like pouring water from the sea, the Satanic hosts of all ages have tried: *agony, persecution, martyrdom, false religion, false teaching, false religion, persecutions*

and yet, there he remains, holy, towering, *more alive, greater, mysterious* } the new life

to the light, still a scandal & an offense to the spiritual world & my witness in a foolishness. But to us by the increasing millions, Christ the gift of the world...

word...
way to...
man...
power...
the hope of the world

⊗ Wolpelt, Acad. Universität. Grand for National Park. Acadian statue / Acapulco: a girl, an old woman. Bay of Fundy (minas Basin) tide 40-60' fish within minutes. Dauling, omnipotence - full of Atlantic? - full of Pacific Panama 191

A miracle & but too great miracle, that God should become man, incarnate. The miracle of & finally.

THE MAGNETIC CHRIST ~~X~~ The Power? How to attract

I. Attracting Power: to draw men unto himself.

the miracle of the spoken word in his behalf
the magnetism of the testimony of Jesus
the fulfiling of prophecy -- I Cor. 1:21

The God-ordained way of reaching the lost -- "preaching..."
Paul reviews it I Cor. 2:1, 2 after the scorn of Athens

Our temptations: psychiatry
social work
new methods
and various
current methods
transmission
picture shows

(a) Temple Bldg. Ch. 2 C.

But the gospel, if preached, faithfully, God will bless it. "power..."

Men are divided by many denominations, rich, poor, learned, unlearned, old, young, black, white

But no dividing is the power of Christ to appeal
U. Prof. in Cambridge - Holbrook in Paris
sailing by a battle-ship - supplies water to him
mountainous in his labors - pleases men by song
little child in his rejection - no man took it of him

(2) Data N. 17.

Men are all beneath men
may stand as statues like men
" to violate every rule, grammar like man
" to small, diminutive like youth
" to rugged, deformed like convicts } but if preached
the gospel, tell
about Jesus
there to history
to be again.

(a) How to reach the masses.

How 19:10 for the rating 7 years is the spirit of prophecy?

THE TRANSFORMING CHRIST: Power / Paul to convert
 II. Converting Power: to change the human heart.

The world has known many wonderful things.

Statesmen, emperors, changed the gov. of the world = but the ^{human heart} conditions of ^{unchanged} military leaders...
 poets, teachers, philosophers... literary artists, scientists...
 How do we keep left in world - children of peace - ^{and degraded} / ^{merciless}

But this Jesus does something to the human heart. News came of Paul, breaking out of victory, slaying... to Damascus...
 We no pride, selfishness, relativism, toward some self-chosen goal...
 (1) "I had walked up my wall on my head?"

(2) New Orleans case, 1969. Student on St. John Hill then to protest. Challenge. you would accept. Then speak away. A Bolson. back & divided. Am & change them.

THE SAVING CHRIST: ^{walks out of his life}
 III. Saving Power: to transform a child, ^{man of the world} ^{wealthy, etc.} ^{and}
 X The Power / Paul to change

Miracles, regeneration, movements to grace, everywhere.

In his left arm - "the deep, his flesh..."
 "if he took to the arm, his garment"
 legs. just his hand - touched his...
 simple words - "with us / don't say..."
 they are the words "remember me"

The Book, the 9 to
 daily - "just say in that city"
 church - "wait on his way, rising"
 I saw Paul. philippian jailer
 (Our visit there)

"If you want to, need it"
 "It's your own choice"
 "you will not want any"
 "you will not want to be"
 "you'll be all right to say"

D8/71

The story says...

miracles, regeneration, movements to grace...

(1) Indianes Rivers.

0 8/21

D
3/55

I Cor. 1:18-25, 27-29; 2:1-5 & TEXT
(Christ the Power & Wisdom) The preaching of the Cross

The reception of the X^m message in the Roman world - scandalous - mysterious - dogmatic
The miracle of the preaching of the cross: within a of brief time, across the world.
- the eyes were, laughing at, scorned, ridiculed.
- attracted by natural gifts, abilities, false philosophy
- religious
- pseudo wisdom.
- got the X of the cross - left, tawny, might
- to the bright still a scandal & an offense
- "mysteriously" - id, ev, rid
- but to us by the living truth - X^m will
- ^{the} ^{word} ^{preach} ^{power} ^{of} ^{the} ^{cross}

Attractions Power.
I. To draw (man) unto himself

The magnification of the teaching of Jesus.
"the foolishness of preaching that saves those that believe."

i.e. the way, the method.

Not foolish preaching
(a) the way, the method. Another community, preaching. The world
was his own vision. "my feet have stood on the 3 ways just
and I (my) of Jesus was, there in his day, with I & will
24 Dec after the crucifixion."

The method of saving the lost - the foolishness of preaching.
only that would draw thought of that - the illumination
I Cor. 2:14. Athens laughed, scorned.
Should he stay by the gospel?

One temptation: psychology.
- logical word
- the new thing, thought: ^{and previous} ^{current events} ^{philosophy} ^{theology}
- old foggy, out-dated, outworn theology,
- rational thinking.
- feel if good it - he will bless it. "Jesus..."
(a) Temple Ep. cl. 2.6.

(c) Dno. 9.14.

Then we are humbled men
- may stand, stand in his name
- "restraining rule of presence the word"
- "to diminish his love"
- "wisdom his counsel"

(d) Rom - how to reach the masses, was Paul
Rev. 19:10

Converting Power
 II. Converting Power.

(c) Betty - vicar's lesson. Millard - 2nd unit
 Mrs. Clark Caldwell, W. H. W. 2nd member of the class, asking
 this of something very hard, right. Is it Betty?
 Betty: "I am sorry if I am right with you."
 W. H.: "just the way, the way of, I am not worthy to meet his."
 must be a letter & c"

(d) Charles O. F. using - the trust committee "president the trust"
 The of man ready his names - the people managing.
 W. H. - saying - saying "saying of right eyes - a"

No. the power, that. a last name - to the name
 W. H. - committed, to the letter.
 H. H. 4:12

(e) Dr. Barbara, Louisville.
 I don't see his hand; but right in conversation, you are a 22
 "I am not! Call for me - sent to the office."

I a Christ - ? Quirk. the county club. clear off with truly
 want settle it. trouble.

No - me. who you take his? (Copy of hand,

III. Saving Power.

Miscellaneous representatives, movement, to give, together.

(a) Dr. Christopher Wray, Letter in movement or region is important

(a) Indianes Hunter.

Ridgeway Home Mission Ward
 6/50

How to reach the masses, now, my birds
For an answer Jesus gave the key
and I, if I be lifted up from the earth
will draw all men unto me.

Lift him up, lift him up,
still he speaks for sinners
and I, if I be lifted up from the earth
will draw all men unto me.

I had walked life's way with an easy tread,
had followed nature's pleasures & comforts but
until one day in a quiet place
I met the Master face to face.

With statistics as wealth as rank for I had
much thought for my body but none for my soul
I had returned to earth in life and man
when I met the Master face to face.

I had built my castle on waves that high
until they ^{frayed} the blue, the sky
I had grown to rely on my own
when I met the Master face to face.

I met him I knew him I blushed to see
that his eye filled with sorrow were fixed on me
I gattered - fell at his feet that day
with my castle melted - vanished away.

Melted as vanished was my golden
royal court I see but the Master, face
I cried aloud "Oh make me meet
to follow the steps of thy wounded feet."

My thought is now for the souls of men
I fast of life to find it again
Ever since one day in a quiet place
I met the Master face to face.

o, Sam: "I met the master face to face"
The Paul or Dan was now.

I do not know - but it works. "Whosoever shall call upon the
name of the Lord shall be saved." call upon educated, wealthy,
human strength, sun, moon, stars, ... but call upon the
name of the Lord.

Misaki T. Thuta
April, '43

Nogales Ariz. m. Tulsa
Sept. 12, '43

Fairfax m.
Nov, '43

Morristown m.
3/44

Sunday m. Am. Coast
5/44

Woodlake Bay. Calif.
June, '44

St. Petersburg
July 30, '44

The Power of the Gospel

THE STORY OF CHRIST in ITS SIMPLICITY

I. Power to Attract

1. Preacher - no wardrobe
2. The Greeks - hearing name of Jesus
"If I be lifted up..."
3. Herod
4. Felix
5. The eunuch reading
6. Caesar, emperor, king
7. The Gypsies and the picture

II Power to Confront

1. Peter and his preaching
2. Stephen
3. Paul to Felix
4. Mr. Stepp
5. The man on the street
6. Men in jail

III Power to Save →

1. Difference between Conviction and Salvation
"There is now other name..."

The story of Gypsy Smith

Person Name
4/7/29

Power to pass

1. From the rise of self the links are loose.
Kultr's, complete, attitudes, day as life
2. From ruin down on earth
3. From the judgment to come.

The Power of the Gospel.

(a) Dr. Carron to young people at Niagara Falls. Notes. "See man!" you need a message, then notice, thoughts, take care of themselves.

I. Power to Attract. Constraints

No need for a vaudeville, show, if only the message of God.

- do you: Baptist - down on the hymns
- do think "We would see Jesus."
- do enough reading

Anybody, everybody. Something within, answers to the message of God.
Sights? have been - gospel missions, revival meetings under trees.

II. Power to Convict.

Men live in sin, would, not think much of this way, until God is seen

- no Isaiah
- no Peter

But the true message of Christ reveals our sins

- no Peter, "Men brethren what shall we do?"
- no Felix
- so on burden of sin. Can have it?

III. Power to Save. Convert

May be slow, delayed, put down
- Japan converts in months. Japan 700 years. But is the end - ?

May seem limited, circumscribed
- why this city not saved? country? nation?

But it alone will save. In the end, triumph.

- drunkard in jail, on & on. But converted.
- home, wretched. But converted.
to Wade House.